

✘ **The Ninth Sunday after Pentecost** ✘  
**Bethlehem Lutheran Church**  
**July 20, 21 & 24, 2024**

**WELCOME IN JESUS' NAME**

WELCOME to our guests and members as we gather for worship today! **Please place your names in our red “Record of Fellowship” books.** Also, please give attention to the written “News and Notes”.

**PRAYER BEFORE WORSHIP**

O God, Your infinite love restores to the right way those who err, seeks the scattered, and preserves those whom You have gathered. Of Your tender mercy pour out on Your faithful people the grace of unity that, all schisms being ended, Your flock may be gathered to the true Shepherd of Your Church and may serve You in all faithfulness; through Jesus Christ, our Lord. Amen

**WORSHIP NOTES**

The Lord rebukes and removes “the shepherds who destroy and scatter the sheep” (Jer. 23:1). He gathers the flock, brings them back to the fold, and sets “shepherds over them who will care for them” (Jer. 23:3–4). He raises up the Son of David, the great Good Shepherd, to “reign as king and deal wisely” (Jer. 23:5). He is “our righteousness,” in whom we “dwell securely” (Jer. 23:6). He has compassion on all of us, who were “like sheep without a shepherd” (Mark 6:34). Not only does He teach us many things, but taking the bread, He blesses and breaks and gives it to the disciples “to set before the people” (Mark 6:41). He abundantly provides for His Church on earth, so that everyone is fed and fully satisfied in body and soul. He preaches peace “to you who were far off,” and “by the blood of Christ,” He brings you near (Eph. 2:13, 17). Though you were “separated from Christ” by your sin, “having no hope and without God in the world” (Eph. 2:12), now “you are fellow citizens with the saints and members of the household of God” (Eph. 2:19).

**WELCOME AND ANNOUNCEMENTS**

**RINGING OF THE BELL**

**709 The King of Love My Shepherd Is**

- 1 The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine forever.

- 2 Where streams of living water flow,  
My ransomed soul He leadeth  
And, where the verdant pastures grow,  
With food celestial feedeth.
- 3 Perverse and foolish oft I strayed,  
But yet in love He sought me  
And on His shoulder gently laid  
And home rejoicing brought me.
- 4 In death's dark vale I fear no ill  
With Thee, dear Lord, beside me,  
Thy rod and staff my comfort still,  
Thy cross before to guide me.
- 5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

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### *Stand*

*The sign of the cross may be made by all in remembrance of their  
Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy  
Spirit.

**C Amen.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could  
stand?

**C But with You there is forgiveness; therefore You are  
feared.**

P Since we are gathered to hear God's Word, call upon Him in  
prayer and praise, and receive the body and blood of our  
Lord Jesus Christ in the fellowship of this altar, let us first

consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

### ✠ Service of the Word ✠

#### Introit

*Psalm 147:7-11; antiphon: Psalm 145:16*

P You open your hand;  
you satisfy the desire of every living thing.

**C Sing to the LORD with thanksgiving;  
make melody to our God on the lyre!**

P He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills.

**C He gives to the beasts their food,  
and to the young ravens that cry.**

P His delight is not in the strength of the horse,  
nor his pleasure in the legs of a man,  
but the LORD takes pleasure in those who fear him,  
in those who hope in his steadfast love.

**ALL Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**ALL You open your hand;  
you satisfy the desire of every living thing.**

#### Kyrie

*LSB 204*

**C Lord, have mercy;**

Christ, have mercy;  
Lord, have mercy.

**Gloria in Excelsis**

*LSB 204*

**C** To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—

For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Jeremiah 23:1–6*

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Ephesians 2:11–22*

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

- A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

### **Alleluia and Verse**

- C **Alleluia, alleluia, alleluia.**  
**These things are written that you may believe that**  
**Jesus is the Christ, the Son of God.**  
**Alleluia, alleluia, alleluia.**

### **Holy Gospel**

*Mark 6:30–44*

- P The Holy Gospel according to St. Mark, the sixth chapter.  
C **Glory to You, O Lord.**

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

- P This is the Gospel of the Lord.  
C **Praise to You, O Christ.**

## **Apostles' Creed**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

*Sit*

## **Offering (10:30)**

### **644 The Church's One Foundation**

- 1 The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.
  
- 2 Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.

- 3    Though with a scornful wonder  
       The world sees her oppressed,  
       By schisms rent asunder,  
       By heresies distressed,  
       Yet saints their watch are keeping;  
       Their cry goes up, "How long?"  
       And soon the night of weeping  
       Shall be the morn of song.
- 4    Through toil and tribulation  
       And tumult of her war  
       She waits the consummation  
       Of peace forevermore  
       Till with the vision glorious  
       Her longing eyes are blest,  
       And the great Church victorious  
       Shall be the Church at rest.
- 5    Yet she on earth has union  
       With God, the Three in One,  
       And mystic sweet communion  
       With those whose rest is won.  
       O blessèd heav'nly chorus!  
       Lord, save us by Your grace  
       That we, like saints before us,  
       May see You face to face.

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## Sermon

## Offering (5:30 & 8:00)

*Stand*

## Prayer of the Church

## ✘ Service of the Sacrament ✘

## Preface

P    The Lord be with you.

C    **And also with you.**

P    Lift up your hearts.

C    **We lift them to the Lord.**

*LSB 208*



P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 208*

**C Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of  
Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*LSB 210*

**C** O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

*If you desire to commune, please speak to one of the pastors before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church – Missouri Synod, and are not under church discipline in another congregation.*

*Please note that “gluten free” communion wafers are available for those who need them. Please tell the Communion Assistant “gluten free” when he approaches you at the Communion Rail. Also, for those who desire, highly diluted wine is available in individual cups (one drop of wine in the cup of water). Please tell the Communion Assistant “clear” when he approaches you at the Communion Rail.*

## Distribution Hymns

### 711 Savior, like a Shepherd Lead Us

- 1 Savior, like a shepherd lead us;  
Much we need Your tender care.  
In Your pleasant pastures feed us,  
For our use Your fold prepare.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.
  
- 2 We are Yours; in love befriend us,  
Be the guardian of our way;  
Keep Your flock, from sin defend us,  
Seek us when we go astray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.
  
- 3 You have promised to receive us,  
Poor and sinful though we be;  
You have mercy to relieve us,  
Grace to cleanse, and pow’r to free.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.

- 4 Early let us seek Your favor,  
Early let us do Your will;  
Blessèd Lord and only Savior,  
With Your love our spirits fill.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.

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### **861 Christ Be My Leader**

- 1 Christ be my Leader by night as by day;  
Safe through the darkness, for He is the way.  
Gladly I follow, my future His care,  
Darkness is daylight when Jesus is there.
- 2 Christ be my Teacher in age as in youth,  
Drifting or doubting, for He is the truth.  
Grant me to trust Him; though shifting as sand,  
Doubt cannot daunt me; in Jesus I stand.
- 3 Christ be my Savior in calm as in strife;  
Death cannot hold me, for He is the life.  
Nor darkness nor doubting nor sin and its stain  
Can touch my salvation: with Jesus I reign.

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### **625 Lord Jesus Christ, Life-Giving Bread**

- 1 Lord Jesus Christ, life-giving bread,  
May I in grace possess You.  
Let me with holy food be fed,  
In hunger I address You.  
Prepare me well for You, O Lord,  
And, humbly by my prayer implored,  
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,  
To restful waters lead me;  
Your table well for me provide,  
Your wounded hand now feed me.  
Though weary, sinful, sick, and weak,  
Refuge in You alone I seek,  
To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight,  
For full and free remission

I come with prayer before Your sight  
In sorrow and contrition.  
Your righteousness, Lord, cover me  
That I receive You worthily,  
Assured of Your full pardon.

- 4 I do not merit favor, Lord,  
My weight of sin would break me;  
In all my guilty heart's discord,  
O Lord, do not forsake me.  
In my distress this comforts me  
That You receive me graciously,  
O Christ, my Lord of mercy!

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*Stand*

**Nunc Dimittis**

*LSB 211*

- C O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

**Post-Communion Collect**

- P** Let us pray.  
We give thanks to You, almighty God, that You have  
refreshed us through this salutary gift, and we implore You  
that of Your mercy You would strengthen us through the  
same in faith toward You and in fervent love toward one  
another; through Jesus Christ, Your Son, our Lord, who  
lives and reigns with You and the Holy Spirit, one God, now  
and forever.
- C Amen.**

## Benedicamus

LSB 212

P Let us bless the Lord.

C **Thanks be to God.**

## Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

*Remain standing*

## 912 Christ Is Our Cornerstone

1 Christ is our cornerstone,  
On Him alone we build;  
With His true saints alone  
The courts of heav'n are filled.  
On His great love  
Our hopes we place  
Of present grace  
And joys above.

2 Here may we gain from heav'n  
The grace which we implore,  
And may that grace, once giv'n,  
Be with us evermore  
Until that day  
When all the blest  
To endless rest  
Are called away.

3 Oh, then, with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious name.

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**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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**ASSISTING AT WORSHIP**

**Preacher**                      **Rev. Patrick Niles**  
**Presiding Minister**        **Rev. Patrick Niles**

**Organist**                      **Sandy Kasten**  
   **Susan Wachter**

**Lay Readers**                **Roxy Mueller (5:30)**  
   **Luke Timm (8:00)**  
   **Luther Bajus (10:30)**  
   **Randy Holler (6:00)**

**Communion Assistants**

**Jim Schmidt & Richard Zimbal Sr. (5:30)**  
**Doug Hasenstein & Bill Lang (8:00)**  
**Luther Bajus & Bob Irish (10:30)**  
**Randy Holler (6:00)**